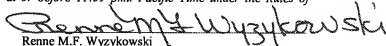


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 25, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Renne M.F. Wyzykowski

Applicant : Jan Otto Solem, et al. Confirmation No. 5341
Application No. : 10/500,188
Filed : June 25, 2004
Title : APPARATUS FOR APPLYING A COMPRESSIVE LOAD ON BODY
TISSUE (As amended)
Grp./Div. : 3774
Examiner : Ann M. Schillinger
Customer No. : 30452
Docket No. : PVI-5703A/52744/E303

Mail Stop AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 25, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	37	*37	0	x \$25.00	0 x \$50.00	-0-
Independent Claims	5	** 5	0	x \$105.00	0 x \$210.00	-0-
Multiple Dependent Claims ***				\$185.00	\$370.00	-0-
TOTAL FILING FEE						-0-
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					-0-
LIST INDEPENDENT CLAIMS: 1, 13, 21, 31, 34						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Amendment Transmittal Letter
Application No. 10/500,188


_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Sachin Mirsani, Reg. No. 52,035
Telephone: 626/795-9960

SM/rmw

RMW IRV1115503.1-09/25/08 3:13 PM